(Rev. 2/10) Judgment in a Criminal Petty Case **S**AO 245B Sheet 1

## 國 OCT 12 AM 8:41 UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF CALIFORNIA **JUDGMENT IN A CRIMINAL CASE** UNITED STATES OF AMERICA (For Offenses Committed On or After November 1, 1987) v. ARTURO MARTINEZ-MONTALVA Case Number: 11CR4071-CAB SARA D. BRIN, FEDERAL DEFENDERS, INC. Defendant's Attorney **REGISTRATION NO. 27480298** THE DEFENDANT: pleaded guilty to count(s) ONE (I) OF THE ONE-COUNT SUPERSEDING INFORMATION was found guilty on count(s)\_ after a plea of not guilty. Accordingly, the defendant is adjudged guilty of such count(s), which involve the following offense(s): Count **Title & Section** Nature of Offense Number(s) 8 USC 1325 ILLEGAL ENTRY (Misdemeanor)

|          | The defendant is sentenced as provided in pages 2 through of this judgment.   |
|----------|---|
|          | The defendant has been found not guilty on count(s)   |
| $\times$ |   |
| X        | Assessment: \$10.00 - Waived  |
|          |   |
|          |   |
| $\times$ | Fine waived Forfeiture pursuant to order filed, included herein.  |
|          | IT IS ORDERED that the defendant shall notify the United States Attorney for this district within 30 days of any change of name, residence,   |
|          | or mailing address until all fines, restitution, costs, and special assessments imposed by this judgment are fully paid. If ordered to pay restitution, the defendant shall notify the court and United States Attorney of any material change in the defendant's economic circumstances. |
|          | OCTOBER 11_2011   |
|          | Date of Imposition of Septence  |
|          |   |
|          | HON, CATHY ANN BENCIVENGO   |
|          | UNITED STATES MAGISTRATE JUDGE  |

| AO 245B  | (Rev. 2/10) Judgment in Criminal Petty Case<br>Sheet 2 — Imprisonment                              |             |         |          |           |      |
|----------|--|-------------|---------|----------|-----------|------|
| DEFEN    | DANT: ARTURO MARTINEZ-MONTALVA   | Judgment —  | Page    | 2        | of        | 2    |
|          | NUMBER: 11CR4071-CAB   |             |         |          |           |      |
|          | IMPRISONMENT   |             |         |          |           |      |
|          | The defendant is hereby committed to the custody of the United States Bureau of PriFOUR (4) MONTHS | sons to be  | impriso | oned fo  | or a teri | n of |
|          | entence imposed pursuant to Title 8 USC Section 1326(b).   |             |         |          |           |      |
| Т        | he court makes the following recommendations to the Bureau of Prisons:                             |             |         |          |           |      |
|          |  |             |         |          |           |      |
| Т        | he defendant is remanded to the custody of the United States Marshal.                              |             |         |          |           |      |
| Т        | he defendant shall surrender to the United States Marshal for this district:                       |             |         |          |           |      |
|          | at a.mp.m. on  |             |         | ·        |           |      |
|          | as notified by the United States Marshal.  |             |         |          |           |      |
| Т        | he defendant shall surrender for service of sentence at the institution designated                 | by the Bi   | ureau o | of Priso | ons:      |      |
|          | as notified by the United States Marshal.  |             |         |          |           | _    |
|          | as notified by the Probation or Pretrial Services Office.  |             |         |          |           |      |
|          | RETURN   |             |         |          |           |      |
| l have e | xecuted this judgment as follows:  |             |         |          |           |      |
| D        | efendant delivered on to   |             |         |          | -         |      |
| at       | , with a certified copy of this judgment.  |             |         |          |           |      |
|          | Ut   | NITED STATI | ES MARS | SHAL     |           |      |
|          | Ву   |             |         |          |           |      |
|          | DEPUT  | Y UNITED S  | TATES N | 1ARSHA   | L         |      |